

AMERICAN LEGION AUXILIARY
DISTRICT 4

MARCH 18, 2009

Gator's,

Get your Chairmen's "End of the Year Reports" to the District Chairman NOW, By April 15th.

Enclosed are copies of the report forms (which are in your "Plan of Work". Each Chairman should have a copy of information about her chairmanship. Use this as a guideline to help fill out your reports. Send 2 copies to the District Chairman and 1 copy to me, Mary Montgomery. Also enclosed is a list of all District Chairmen . (NOTE: no report necessary for the following Chairmen: Sgt-at-Arms, Membership, Historian, Emergency Fund, Cavalcade of Memories, Constitution & By-Laws, Past Presidents Parley). Note: Chaplain and Girls State forms are not in The Plan of Work but will be forthcoming.

All others must be sent to District Chairman. If you had no activity, still fill out the top of the form and write "No Activity". Please be sure to fill in your Unit No. Send 2 copies to the District Chairman and 1 copy to me.

Girls State Orientation is mandatory for all Delegates and Alternates attending Girls State – May 17 at 1 P.M. (Local Chairman should attend with girls and parents) at Post 284 Belleview. Map attached.

I am holding a Parliamentary Procedure Class on June 7th at 2 P.M. at Post 284 Belleview. Boys and Girls Stater's (and alternates) are encouraged to attend. Girls State dates are July 2-10. If your girls plan to use the Marion County Sheriff's Department Transportation, call me for a reservation. We can only take 12 girls. Directions will be given to get to the Sheriff's Dept. at orientation.

Due to the cost of postage, I'm sending most information by e-mail. All but 3 units have supplied me with at least one person who will receive their mail this way. It does not have to be the President or Secretary. Any active member can relay information from me to the local unit. Sometimes we do not have time to write, copy, address envelopes and mail to you in a hurry – so e-mails are a must.

The next District Meeting is June 6th in Belleview at Post 284. Registration, coffee and donuts 9 A.M., followed by meeting at 10 A.M. Every President must bring a report of her units activities for this year – nothing fancy. It can be hand written.. one copy for me. Oral reports not to be read – just tell us in your words of special thing your unit has accomplished.

Election of a new District President will be held at that time. If you plan to run for this office, please see Page 36, Section VIII under Units of your Unit Guide. You must follow these directions – see #5 TA&B.

You should receive a letter from O.M.K. about the camps to be held this summer. It will be in the Ocala National Forest at the 4-H Camp. I'm encouraging you to make a contribution to this important project. The children who attend have a parent in a war zone. You can send your contribution to Department Headquarters or if you get a letter directly to OMK. Earmark your check on the memo line for Ocala National Forest.

The Department Presidents visit will be April 3. She will tour Gainesville VA Hospital at 9 A.M. Lunch will be in Ocala and the Law & Order Dinner at Post 284 at 6 P.M. Sorry she couldn't spend more time. Next year the President will be here longer. Start thinking about what, she can do while she is here. If you want to present her with a gift, her home coming will be in Tallahassee on April 18th at Post 13. If you want, I can present it for you. If you want, I can give her a card with money in it.

The State Convention is June 25-28 in Orlando. Make your reservations by 3/31 and save some money. See attached letter.

See you soon.

P.S. Thanks for all the flowers, visits and calls I received while I was hospitalized. I'm almost back to par again. YOU ARE GREAT.

Mary Montgomery
4th District President