



**2009 NEWSLETTER 4TH DISTRICT**

**The Legion Family and 4<sup>th</sup> District Family we do Family Things all year Long.**

**4<sup>th</sup> District Legion Offices**

Commander	Jerry Montgomery	(352) 861-3065	<a href="mailto:cntysuper1@yahoo.com">cntysuper1@yahoo.com</a>
Vice Commander	Jay Conti	(352) 344-4122	
Vice Commander	Bob Scott	(352) 860-2090	
Adjutant	Bob Schmidt	(352) 465-4505	
Chaplain	Jose Cintron		
Sgt .At Arms	Charles Ferguson	(352) 341-2276	
Judge Advocate	Ed Van Buren	(xxx) xxx-xxxx	

**4<sup>th</sup> District Auxiliary Officers**

President	Pat Raport	(352) 336-1100
Secretary	Mary Montgomery	(352) 861-3065
Chaplain		
Historian		
Sgt At Arms	Carolyn Badamo	
Membership	Mary Montgomery	(352-861-3065)

**Son of The American Legion**

District Commander John Rose (352)307-6130

<b>Location</b>	<b>Post#</b>	<b>Legion</b>	<b>Unit</b>	<b>Squadron</b>
Gainesville	16	yes	yes	yes
Ocala	27	yes	yes	yes
Starke	56	yes	yes	NO
Dunnellon	58	yes	yes	NO
Inverness	77	yes	yes	NO
Trenton (Bell)	91	yes	yes	yes
Newberry	149	yes	yes	yes
Union County	153	yes	NO	NO
Crystal River	155	yes	yes	yes
Homosassa	166	yes	NO	NO
Ocala	210	yes	yes	NO
Floral City	225	yes	yes	NO
Hawthorne	230	yes	yes	NO
N. HawthorneWaldo	232	yes	NO	NO
Williston	236	yes	NO	NO
Bellevue	284	yes	yes	yes
Starke	314	yes	yes	NO
Ocala	354	yes	NO	NO

## Memberships

---

**Boy Scout** The District chairman is Bob Scott from Post 155 Phone (352) 860-2090 Support a Boy Scout troop or just help out. Please come to the district meeting to find out more.

---

**Oratorical.** The District Chairman is Pam Styx from Post 284

---

**Boys State** The District chairman is Jim Ramos from Post 149 Phone (352) 472-0080. A Boys State briefing for the delegates, alternates, and their parents will be at. New brochures are out so pass them out. For more information please come to the District meeting.

---

**Children & Youth** The District chairman is John Rose from Post 284 Phone (352) 307-6130 or [johnrose\\_44@earthlink.net](mailto:johnrose_44@earthlink.net). There is a Brand new brochure with all the programs in Children & Youth. It's called The American Legion "Children & Youth Programs" and is available from Dept. Every Post should have at least one copy of this important guide. A couple of programs that help families of our soldiers are: Temporary Financial Assistance (TFA) which can help with the cost of shelter, food, utilities and health expenses. Applications are available from Dept. See [www.legion.org](http://www.legion.org) Operation Military Kids is a program which help reserve component children whose parent is mobilized. It exists to garner community resources to provide the needed support families. See: [www.usda-army-ydp.org/omk](http://www.usda-army-ydp.org/omk) A couple of other programs are: The American Legion Child Welfare Foundation which provides grants to deserving organization produce and disseminate current and valuable information on their programs. The Florida Children & Youth Fund which provides grants to organizations in Florida that provides services to children. Both of these need your financial support to continue their work. **Thank you for all you do.**

---

**\*Next District meeting is September 5 , 2009. At Post 155 in Crystal River, Fl some time for all Legion, Auxiliary, and SAL members.\*\***

---

**Please send two representatives from your Post to the District meeting to get the information back to your Post.**

### Auxiliary News

*Meeting: 9 to 10am Registration (Coffee and Rolls)  
10am Joint Meeting followed by the Auxiliary meeting.*

**All report forms are in your Plan of work.  
We will have different people there to help you fill them out.  
Remember: You will need 5 copies of each chairman report  
(1 for yourself, 1 to me, 1 to District Chairman, and 2 to be sent to Department).  
Three copies 2-State and 1 District copy must be sent to the District Chairman.  
Do not send directly to Department.**

**Pat Raport  
4<sup>th</sup> District President**

**Please send two Post members of your Post to the  
4<sup>th</sup> District Meeting on September 5, 2009**

**To get information and take it back to your Post.  
ALL ARE WELCOME**

**Working together we can help and support our  
Community, State and Nation.**

**Thank you,  
For God and Country  
Jerry Montgomery 4<sup>th</sup> District Commander**